

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARYHand deliver or mail to: **CAMPAIGN FINANCE, 8491 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate:

IRMA L LANDRUM
305 DOME DRIVE
AVONDALE, LA 70094
(504) 436-1068

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

School Board
DIST. 5,
JEFFERSON
PARISH

OFFICE USE ONLY

30-P
9/16
19/02

0205397

3. Date of Primary OCTOBER 5, 2002This report covers from 8-26 through 9-5

4. Type of Report:

- 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 15th day prior to primary Supplemental (past election)

5. FINAL REPORT IS: Withdrawn Unopposed

6. a. Name of Person Preparing Report

b. Daytime Telephone

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of this current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

SEP 18 20 14:22

Signature of Candidate/Chairperson
(to be signed by Chairperson only if report by principal campaign committee)

(504) 436-1068
Daytime Telephone

Sworn to and subscribed before me this 16th day of September 2002at Avondale, Louisiana

Engene Fitch
NOTARY PUBLIC